

DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES GUAM BOARD OF BARBERING AND COSMETOLOGY

194 Hernan Cortez Ave. #213, Hagåtña, Guam 96910 Telephone: (671) 735-7408

Monday, September 11, 2023, 9:00 AM (Guam ChST)

Join Zoom Meeting

https://us06web.zoom.us/j/81025269239?pwd=R2trTVBIbUh0WkdJcXZKTUUxcmU0QT09

Meeting ID: 810 2526 9239 **Passcode:** 274496

AGENDA

- I. CALL TO ORDER:
- II. ROLL CALL:
- III. PROOF OF PUBLICATION:
- IV. APPROVAL OF AGENDA:
- V. APPROVAL OF MINUTES:
- VI. HPLO ADMINISTRATOR'S REPORT:
 - a. Duty to Report
- VII. TREASURER'S REPORT:
- VIII. OLD BUSINESS:
 - a. Rules and Regulations On-Going
 - **b.** Applications for Examination
 - (1) Eunzu S. Sun Cosmetologist
 - c. Applications for Apprentice
 - (1) Eunzu S. Sun Cosmetologist
 - (2) Flora C. Romero Cosmetologist
 - d. Applications for Reciprocity
 - (1) Kendra Allen Cosmetologist
 - e. Applications for Establishments
 - (1) La Bijou Beauty & Hair Studio Change of Location
 - f. Local Exam vs. NIC Exam
- IX. NEW BUSINESS:
 - a. Applications for Examination
 - (1) Marvin Josh Garcia Pineda Cosmetologist
 - (2) Flora C. Romero Cosmetologist
 - (3) Osias B. Pascual Cosmetologist



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b. Applications for Apprentice

- (1) Marvin Josh Garcia Pineda Cosmetologist
- (2) Noel A. Moreno Barber
- (3) Osias B. Pascual Cosmetologist
- (4) Young S. Cho Manicurist

c. Applications for Establishments

(1) Ace of Fades –New

d. Applications for Re-Examination

- (1) Noel A. Moreno Barber
- (2) Roel John S. Ojastro Cosmetologist
- (3) Alisa Zhou Manicurist
- (4) Tanisha Harris Esthetician
- (5) Daisy-Joy S. Padilla Cosmetologist
- (6) Dickie Do Manicurist
- (7) Thuy Huynh Manicurist
- (8) Lan Nguyen Manicurist
- (9) Aichun Z. Villagomez Manicurist
- (10) Linh Xuan Tran Manicurist
- (11) Randy O. Hipos Cosmetologist
- (12) Jared Christopher P. Mantanane Cosmetologist
- (13) Ramon Miguel M. Meneses Cosmetologist
- (14) Nhung Thi Tuyet Do -Manicurist
- (15) Young Suk Cho Manicurist
- (16) Emilia C. Antiquena Manicurist

X. ANNOUNCEMENT:

Next Scheduled Meeting: October 2, 2023 at 9:00 a.m.

XI. ADJOURNMENT:____